Mandatory Disclosure 2023-2024

| Application Number: | 1-10973106892 |  |  |
| :---: | :---: | :---: | :---: |
| Date \& Period of last approval | 2022 |  |  |
| Name of the Institution | KLE Society's S Nijalingappa College |  |  |
| Address of the Institution | $2^{\text {nd }}$ Block, Rajajinagar, Bangalore Urban, Bangalore- 560010 |  |  |
| Phone Number with STD code | 080-23121211 |  |  |
| Email: | klesmca@gmail.com |  |  |
| Name and address of the Society | Karnataka Lingayat Education Society |  |  |
| Address of the Society | K.L.E.Society, College Road, Belgaum-590001 |  |  |
| Phone Number with STD code | 0831-2404040 |  |  |
| Email | info@klesnc.org |  |  |
| Name of the Director | Dr. Arunkumar Sonappanavar |  |  |
| Address | $2^{\text {nd }}$ Block, Rajajinagar, Bangalore Urban, Bangalore- 560010 |  |  |
| Phone Number with STD code | 080-23121211 |  |  |
| Email | klesmca $@$,gmail.com |  |  |
| Name of the affiliating University | Bengaluru City University |  |  |
| Members of the Board | 1 | Dr Prabhakar B Kore | Chairman |
|  | 2 | Shri Shankaranna I Munavalli | Member |
|  | 3 | Dr Virupaxi S Sadhunavar | Member |
|  | 4 | Shri Shrishailappa C Metgud | Member |
|  | 5 | Shri Y S Patil | Member |
|  | 6 | Shri Mahantesh M Kavatagimath | Member |
|  | 7 | Shri Anil V Patted | Member |
|  | 8 | Shri Jayanand M Munavalli | Member |
|  | 9 | Shri Basavaraj R Patil | Member |
|  | 10 | Dr. Vishwanth I Patil | Member |


|  | 11 | Shri Amit P Kore | Member |
| :---: | :---: | :---: | :---: |
|  | 12 | Shri Praveen A Bagewadi | Member |
|  |  | NOMINAT |  |
|  | 13 | Dr. Preeti K. Doddawad | Member |
|  | 14 | Dr. Sudha A Raddi | Member |
|  | 15 | Shri. Shivanand D Shiragave | Member |
|  | 16 | Dr. B G Desai | Secretary |
|  | 17 | Dr. Sunil S Jalalpure | Joint Secretary |
|  | 18 | Dr. Prakash R Kadakol | Joint Secretary |
| Members of Academic Advisory Body | 1 | Shri Anil V Patted | Member |
|  | 2 | Shri Y S Patil | Chairman |
|  | 3 | Shri Jayanand M Munavalli | Member |
| Frequently of the Board Meeting and Academic Advisory Body | Every Month |  |  |



| Institution and <br> Appointment of <br> OMBUDSMAN by <br> the University |  |
| :--- | :--- |
| Establishment of <br> Internal Complaint <br> Committee (ICC) | Yes |
| Establishment of <br> Committee for SC/ <br> ST | Yes |
| Internal Quality <br> Assurance Cell | Yes |
| Programmes |  |
| Name of <br> Programmes <br> approved by AICTE | MCA |
| Name of <br> Programmes <br> Accredited by <br> AICTE | - |
| Status of <br> Accreditation of the <br> Courses | - |
| Total number of <br> Courses | 01 |
| No. of Courses for <br> which applied for <br> Accreditation | - |
| Status of <br> Accreditation - <br> Preliminary/ Applied <br> for SAR and results <br> awaited/ Applied for <br> SAR <br> and visits completed/ <br> Results of the visits <br> awaited/ Rejected/ <br> Approved for .... <br> Courses | - |
| For each Programme <br> the following details <br> are to be given: | - |
| Name |  |
| Number of seats | MCA |
| Duration | 2 Years |
| Fee | Rs. 1,20,000/- |
| Placement Facilities | Yes |


| Campus placement <br> in last three years <br> with minimum <br> salary, maximum <br> salary and average <br> salary | Yes |
| :---: | :---: |
| Name and duration of Programme(s) having Twinning and Collaboration with Foreign University(s) | No |
| Faculty | Permanent Faculty |
| Branch wise list Faculty members: | - |
| Permanent Faculty: Student Ratio | 1:6 |
| Number of Faculty employed and left during the last three years | 02 |
| Profile of Vice Chancellor/ Director/ Principal/ Faculty | Dr. Arunkumar Sonappanavar KLE's S. Nijalingappa College (klesnc.org) |
| For each Faculty give a page covering with Passport size photograph | https://www.klesnc.org/lessons/faculty-profile-16/ |
| Fee | - |
| Details of Fee, as approved by State Fee Committee, for the Institution | Yes |
| Time schedule for payment of Fee for the entire Programme | Yes |
| No. of Fee waivers granted with amount and name of students | - |
| Number of scholarship offered by the Institution, duration and amount | - |
| Criteria for Fee waivers/scholarship | - |
| Estimated cost of <br> Boarding and <br> Lodging in Hostels | - |



| Last date of <br> submission of <br> applications | February 2023 |
| :--- | :--- |
| Dates for <br> announcing final <br> results | February 2023 |
| Release of admission <br> list (main list and <br> waiting list shall be <br> announced on the <br> same day) | February 2023 |
| Date for acceptance <br> by the candidate <br> (time given shall in <br> no case be less than <br> 15 days) | February 2023 |
| Last date for closing <br> of admission | February 2023 |
| Starting of the <br> Academic session | March 2023 |
| The waiting list shall <br> be activated only on <br> the expiry of date of <br> main list | - |
| The policy of refund <br> of the Fee, in case of <br> withdrawal, shall be <br> clearly notified | - |
| Criteria and <br> Weightages for <br> Admission | - |
| Describe each <br> criterion with its <br> respective <br> weightages i.e. <br> Admission Test, <br> marks in qualifying <br> examination etc. |  |
| Mention the <br> minimum Level of <br> acceptance, if any | As per AICTE Rules and Regulations and Affiliating University Norms |
| Mention the cut-off <br> Levels of percentage <br> and percentile score <br> of the candidates in <br> the admission test <br> for the last three <br> years |  |


| Display marks <br> scored in Test etc. <br> and in aggregate for <br> all candidates who <br> were admitted |  |
| :--- | :--- |
| List of Applicants |  |
| List of candidate <br> whose applications <br> have been received <br> along with <br> percentile/percentage <br> score for each of the <br> qualifying <br> examination in <br> separate categories <br> for open seats. List <br> of candidate who <br> have applied along <br> with percentage and <br> percentile score for <br> Management quota <br> seats | - |
| Results of <br> Admission Under <br> Management <br> seats/Vacant seats |  |
| Composition of <br> selection team for <br> admission under <br> Management Quota <br> with the brief profile <br> of members This <br> information be made <br> available in the <br> public domain after <br> the admission <br> process is over) |  |
| Score of the <br> individual candidate <br> admitted arranged in |  |
| order or merit |  |$\quad-\quad$.


| List of the candidate <br> who joined within <br> the date, vacancy <br> position in each <br> category before <br> operation of waiting <br> list | - |
| :--- | :--- |
| Information of <br> Infrastructure and <br> Other Resources <br> Available |  |
| Number of Class <br> Rooms and size of <br> each | 03 Rooms - 251.68sqm |
| Number of Tutorial <br> rooms and size of <br> each | 02 Rooms - 60sqm |
| Number of <br> Laboratories and size <br> of each | 02 Labs - 268.42 |
| Number of Drawing <br> Halls with capacity <br> of each | - |
| Number of <br> Computer Centres <br> with capacity of each | 01 Computer Centre- 148.91 sqm |
| Central Examination <br> Facility, Number of <br> rooms and capacity <br> of each | 01 - Central Room 40.05sqm |
| Barrier Free Built <br> Environment for <br> disabled and elderly <br> persons | No |
| Occupancy <br> Certificate | Yes |
| Fire and Safety <br> Certificate | Yes |
| Hostel Facilities | Yes |
| Library | Boos |
| Number of Library <br> books/ Titles/ <br> Journals available <br> (program-wise) | Books -9506, Titles-1743, Journals -23 |
| List of online <br> National/ <br> International <br> Journals subscribed | - |
| E- Library facilities | Yes |


| Laboratory and <br> Workshop |  |
| :--- | :--- |
| List of Major <br> Equipment/Facilities <br> in each Laboratory/ <br> Workshop | Intel I5 Computers With Tft Monitors, Hp Laser Printers, LCD Projector Wify Internet <br> Service |
| List of Experimental <br> Setup in each <br> Laboratory/ <br> Workshop | - |
| Computing <br> Facilities |  |
| Internet Bandwidth | 50 Mbps Speed Leased Line |
| Number and <br> configuration of <br> System | 60 Computers with Intel I5 Computers With Tft Monitors |
| Total number of <br> system connected by <br> LAN | 60 |
| Total number of <br> system connected by <br> WAN | - |
| Major software <br> packages available | 02 |
| Special purpose <br> facilities available | - |
| Innovation Cell | - |
| Social Media Cell | - |
| Compliance of the <br> National Academic <br> Depository (NAD), <br> applicable to PGCM/ <br> PGDM Institutions <br> and University <br> Departments | - |
| - List of facilities <br> available | Yes |
| Games and Sports <br> Facilities | Yes |
| Extra-Curricular <br> Activities | Yes |
| Soft Skill <br> Development <br> Facilities | Yes |
| Teaching <br> Learning Process |  |
| Curricula and <br> syllabus for each of <br> the Programmes as |  |


| approved by the <br> University |  |
| :--- | :--- |
| Academic Calendar <br> of the University | Yes |
| Academic Time <br> Table with the name <br> of the Faculty <br> members handling <br> the Course | Yes |
| Teaching Load of <br> each Faculty | 18 to 22 hours |
| Internal Continuous <br> Evaluation System <br> and place | Yes |
| Student's assessment <br> of Faculty, System in <br> place | NAAC |
| For each Post <br> Graduate Courses <br> give the following: | MCA |
| Title of the Course | MCA |
| Curricula and <br> Syllabus | Yes |
| Laboratory facilities <br> exclusive to the Post <br> Graduate Course | Yes |
| Special Purpose |  |
| Software, all design <br> tools in case | - |
| Academic Calendar <br> and frame work | - |
| Enrolment of <br> students in the last <br> 3 years | $2022-2023-39$ Students <br> $2021-2022-39$ Students <br> $2020-2021-40$ Students |
| List of Research <br> Projects/ <br> Consultancy Works | Yes |
| Number of Projects <br> carried out, funding <br> agency, Grant <br> received | MRP - UGC |
| Publications (if any) <br> out of research in <br> last three years out <br> of masters projects | Yes |
| Industry Linkage | Yes |
| MoUs with <br> Industries (minimum <br> 3) | Y |


| LoA and <br> subsequent EoA till <br> the current <br> Academic Year | Yes |
| :--- | :--- |
| Accounted audited <br> statement for the <br> last three years | Yes |
| Best Practices <br> adopted, if any | Green Campus, Rain Water Harvesting |
| Note: Suppression <br> and/or <br> misrepresentation of <br> information shall <br> invite appropriate <br> penal action. The <br> Website shall be <br> dynamically updated <br> with regard to <br> Mandatory <br> Disclosures |  |
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